

MEETING:	OVERVIEW AND SCRUTINY COMMITTEE
DATE:	2 JULY 2010
TITLE OF REPORT:	2010/11 LOCAL GOVERNMENT SAVINGS
REPORT BY:	DIRECTOR OF RESOURCES

**CLASSIFICATION: Open** 

**Wards Affected** 

County-wide.

## **Purpose**

To report on the 2010/11 Local Government savings package.

## Recommendation

THAT the report be noted, subject to any comment the Committee wishes to make.

## **Introduction and Background**

1. The report to Cabinet on 17 June is appended. Cabinet noted the report.

## **Background Papers**

None identified.